



# Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
Francis D. Gibson			(801)491-3763	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
208 South 680 West		Mapleton	Ut	84664
Office	District Number	County	Political Party	
House	65	Utah	Republican	

Type of Report (Check the appropriate box)	
<b>INTERIM REPORTS:</b>	<b>FINAL REPORT:</b>
<input checked="" type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	<input type="checkbox"/> Yes
<b>YEAR-END REPORT</b>	<input checked="" type="checkbox"/> No
<input type="checkbox"/> January 10th of every year	Is this report an amendment?

Report Verification
I, <u>Francis D. Gibson</u> Name of Candidate
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.
<u>Francis D. Gibson</u> Signature of Candidate
<u>4/14/2008</u> Date

<b>To File this Form</b> Mail or deliver to Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133 <b>For More Information</b> Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov
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For Office Use Only
<input checked="" type="checkbox"/> Entered _____
<input type="checkbox"/> Copied _____
Date Received _____

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Candidate or Officeholder's Last Name <b>Gibson</b>	
Date of Report <b>4/14/2008</b>	

## Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: <b>Convention</b>			
Beginning Date: <b>1/1/2008</b>			
Ending Date: <b>4/19/2008</b>			
Due Date: <b>4/19/2008</b>			
BALANCE SUMMARY			YEAR TO DATE
<b>1</b>	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	<b>\$0.00</b>	
<b>2</b>	Total Contributions Received (See Schedule A)	<b>\$2,025.00</b>	<b>\$2,025.00</b>
<b>3</b>	Subtotal (Add lines 1 & 2)	<b>\$2,025.00</b>	
<b>4</b>	Total Expenditures Made (See Schedule B)	<b>\$692.71</b>	<b>\$692.71</b>
<b>5</b>	Ending Balance (Subtract Line 3 from Line 4)	<b>\$1,332.29</b>	

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Candidate or Officeholder's Last Name <b>Gibson</b>	
Date of Report <b>4/14/2008</b>	

## Schedule A

### Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
3/30/2008	Gibson, Francis And Shiela	208 South 680 W Mapleton, UT 84664				\$1,000.00
3/31/2008	Clyde, Wilford W	1324 East 950 S Springville, UT 84663				\$200.00
3/31/2008	Fickett, Danece	1308 West 2500 S Syracuse, UT 84075				\$200.00
3/31/2008	Schwartz, Robert M	11652 East Dorado Ave Englewood, CO 80111				\$100.00
4/2/2008	Sorenson, Robert	54 West 1750 N Centerville, UT 84014				\$25.00
4/3/2008	Gammel, B Clyde	1045 West 1200 North Mapleton, UT 84664				\$500.00
<b>SUB TOTAL FOR THIS PAGE</b>						\$2,025.00
<b>TOTAL CONTRIBUTIONS RECEIVED</b>						\$2,025.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name <b>Gibson</b>	
Date of Report <b>4/14/2008</b>	

## Schedule B

### Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
3/17/2008	County Clerk	filing fees				\$16.20
3/21/2008	Mike Snelson Photography	campaign photo				\$53.23
3/29/2008	Carrabus Italian	campaign dinner				\$61.23
3/29/2008	Model A Cafe	delegate breakfast				\$24.00
3/31/2008	Jasons Deli	delegate lunch				\$7.67
4/2/2008	Utah County Republican	convention booth space				\$50.00
4/4/2008	Brick Oven	delegate lunch				\$33.00
4/5/2008	Crate Paper Design	campaign literature				\$300.00
4/9/2008	Digital Printing Solutions	campaign printing				\$75.00
4/9/2008	Ruby River	delegate lunch				\$25.38
4/11/2008	IHop	delegate breakfast				\$23.00
4/12/2008	Mongolian Grill	Delegate Lunch				\$24.00
<b>SUB TOTAL FOR THIS PAGE</b>						<b>\$692.71</b>
<b>TOTAL EXPENDITURES MADE</b>						<b>\$692.71</b>

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed